



Permit #F00152233

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00152233**Type of Permit:** FILMING**Release Date:** 05/22/2019**Production Company** PULSE COMMERCIALS LLC**Producer** AHNEE BOYCE**Insured Company Name** PULSE COMMERCIALS LLC**Director** SAM PILLING

Contact Phone No. 1 310-752-4350

1st AD NA NA

Contact Phone No. 2

Fax

Address 1645 ELECTRIC AVENUE

LOS ANGELES, California 90291

Production Manager PAT SCOLA**FilmL.A. Coordinator** Cody Penwell**Production Title** BMW**Location Manager** MIKE BERGEMANN

Primary Phone Mobile - 310-859-2296

Secondary Phone

Type of Production Commercial - Standard**Location Assistant** NA NA

Primary Phone Mobile - 000-000-0000

Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE \$685.00

Total Permit Fee \$1,787.00

LA COUNTY FIRE REVIEW \$282.00

Number of Locations 1

LA COUNTY ROAD INSPECTION FEE \$360.00

LA COUNTY ROAD APPLICATION FEE \$163.00

LA COUNTY ROAD ENCROACHMENT PERMIT \$297.00
PROCESSING FEE



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Summary Information**Location****Location 1 of 1****Page 1 of 2**

Permit Number	F00152233	Location Manager	MIKE BERGEMANN
Production Company	PULSE COMMERCIALS LLC	Primary Phone	Mobile - 310-859-2296
Insured Company	PULSE COMMERCIALS LLC	Secondary Phone	
Production Title	BMW		

Location Address 30th St., W Ave A - W Ave E, LA County, CA 93535**Location Type** Road**Film Dates** 5/23/2019 - 5/23/2019 05:00 - 13:00 1 day**Open or Closed to the Public** Open

Generic Conditions

- *Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
- *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
- All vehicles must be parked on private property
- Must Maintain 5' Clearance on Sidewalks/Walkways
- Must maintain local/emergency access
- Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
- No cast or crew parking on area streets
- No interference with merchant activity.
- Number of uniformed officers listed on the permit is a minimum requirement.
- Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
- Traffic control must be done in accordance w/MUTCD
- Traffic Officers Required
- Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached documents

- F00152233-Overhead.pdf
- F00152233-Overhead_2.pdf
- F00152233-Agent_Letter.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	2500 gal water truck	1		Cast	15
	5 or 10 ton trucks	2		Crew	65
	5 Ton Truck	1		LA County FSA assigned	1
	Cast/Crew vehicles	50			



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Catering Truck	1	Sheriff/CHP	2
Cube Trucks	5		
Generator	1		
Motor Homes	1		
Picture vehicles	10		
Semi Trucks	1		
Trailers	2		
Vans	3		

Filming Activities Camera in car; Camera on sticks; Car-to-Car; Drive by; Drive ups & away; Driving shots; Equipment on sidewalk, in curb lane & across street; Exterior establishing shots; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; equipment trucks on shoulder of road and on road within traffic control guidelines ;

Jurisdiction	Political: Los Angeles County - Supervisor District 5	Police: Los Angeles County Sheriff	Fire: Los Angeles County Fire Department
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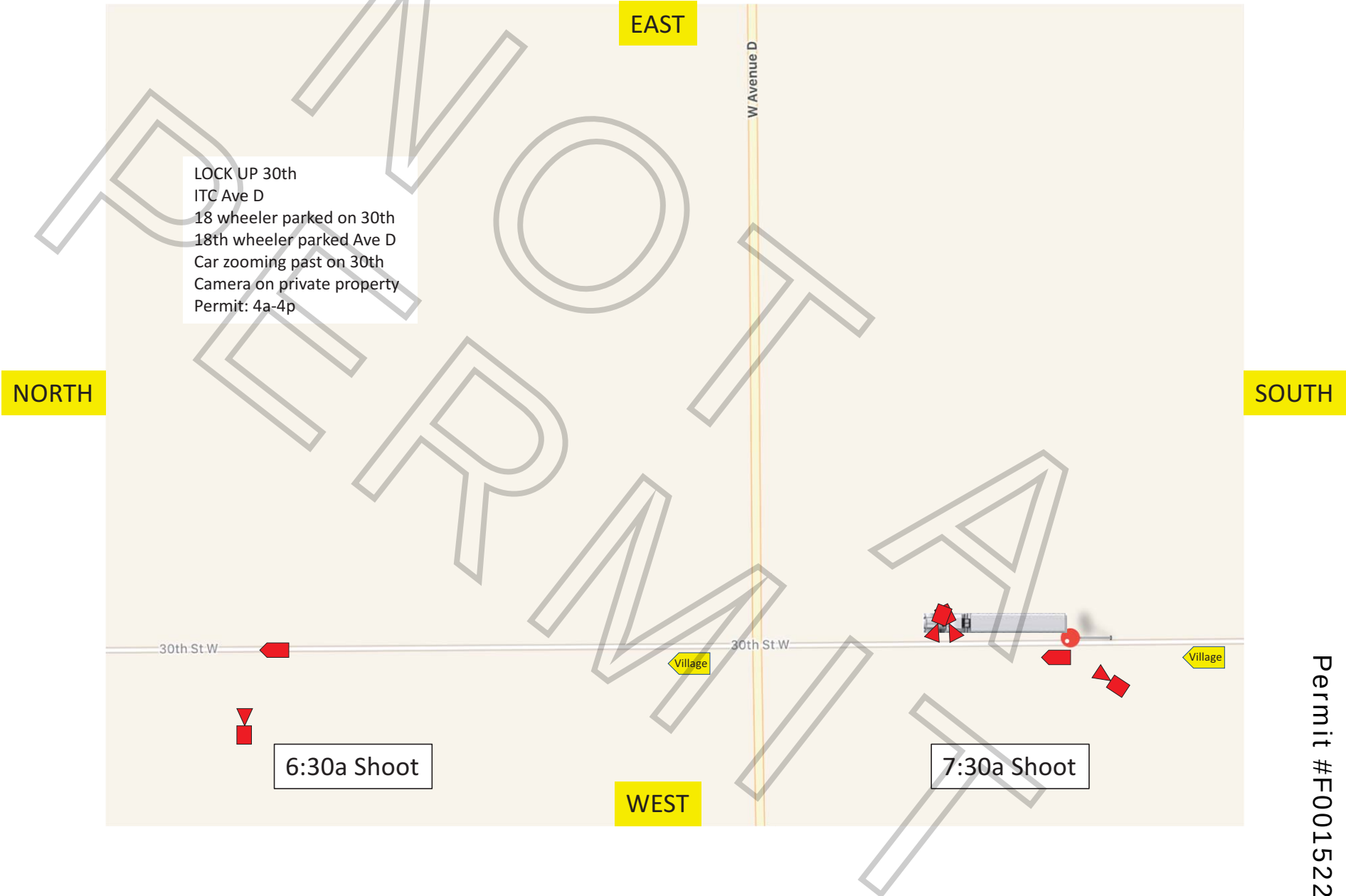
Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL Anthony Moran Final Approver
APPROVERS
LOS ANGELES COUNTY ROAD DEPARTMENT - Darren Eckert
PALMDALE (PO5)

Coordinator Note *PRODUCTION IS RESPONSIBLE FOR OBTAINING A CALTRANS PERMIT FOR ROAD ACTIVITY ON AVE. D/HWY 138.
*FILMLA. PERMIT #F00152233 DOES NOT COVER PRODUCTION FOR ROAD ACTIVITY ON AVE. D/HWY 138.

Coordinator Note LA COUNTY FIRE DEPT. #19-1368-135:
FIRE SAFETY ADVISER AND A 2500 GALLON WATER TRUCK REQUIRED.

Parking	Base Camp	Crew Parking	2551 West Avenue H,
	Location Type :	Location Type : Other	Lancaster, CA, 93536
	Filming Location	Location	





**Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative**

I certify that I am a representative of **PULSE Commercials LLC** ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 5/10/19

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

PULSE Commercials LLC

Name of Principal

By: *Mike Bergemann*
Representative's Signature

Mike Bergemann

Print Representative's Name

Location Manager

Representative's title

1645 Electric Ave

LA CA 90291

Principal's Address

310.752.4350

Principal's Telephone